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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b>  |  |                          |               |
| <br>Sheet 1 of 1 |  | <b>Complete If Known</b> |               |
|   |  | Application No.          | 10/629,052    |
|   |  | Filing Date              | July 28, 2003 |
|   |  | First Named Inventor     | Sig G. Kupka  |
|   |  | Art Unit                 | 2122          |
|   |  | Examiner Name            | Not Yet Known |
|   |  | Attorney Docket Number   | 23412-08081   |

## **U.S. PATENT DOCUMENTS**

| CITED PATENT DOCUMENTS |                       |  |                    |  |
|------------------------|-----------------------|--|--------------------|--|
|                        |                       | Document No.                               |                    |  |
| Examiner Initials*     | Cite No. <sup>1</sup> | Number – Kind Code <sup>2</sup> (if known) | Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document |
| <i>SL</i>              | A1                    | US-5,689,667                               | 11-18-1997         | Kurtenbach   |
|                        |                       | US-  |                    |  |

## **FOREIGN PATENT DOCUMENTS**

| FOREIGN PARENT DOCUMENTS |                       |  |                                |  |
|--------------------------|-----------------------|--|--------------------------------|--|
|                          |                       | Foreign Patent Document  |                                |  |
| Examiner Initials*       | Cite No. <sup>1</sup> | Country Code <sup>3</sup> -- Number <sup>4</sup> Kind Code <sup>5</sup> (if known) | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document |
|                          |                       |  |                                |  |
|                          |                       |  |                                |  |

#### **OTHER REFERENCES – NON-PATENT LITERATURE DOCUMENTS**

|                       |   |                    |        |
|-----------------------|---|--------------------|--------|
| Examiner<br>Signature |  | Date<br>Considered | 3/3/06 |
|-----------------------|---|--------------------|--------|

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609.

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